

Date: \_\_\_\_\_ Funding Type (Federal, State, Local) \_\_\_\_\_

FPID No. \_\_\_\_\_ Federal Aid Project No. \_\_\_\_\_

Roadway ID No. \_\_\_\_\_ County & Nearest City: \_\_\_\_\_

Proposed work mix: \_\_\_\_\_ Project Manager: \_\_\_\_\_

R/W date (if applicable), production date, or fund encumbrance date (for LAP) \_\_\_\_\_

Project Name: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

1. **Project Description and Proposed Improvements:** Provide a description of the project as it exists and the proposed improvements. Include: rural or curb & gutter; width of existing ROW; lane and shoulder widths; signals, lighting or other amenities; sidewalks; median description, as applicable to the project scope.
2. **Existing Conditions:** Provide a list of features and known issues present that are not listed above.
3. **Drainage Structures:** Describe what drainage structures are currently present, and how you plan to improve the system. List number of structures (ID#), culverts, and pipes, and the location of any existing and proposed ponds.
4. **Excavation:** Are you excavating an area within the project greater than one foot below land surface? If yes, what is the purpose of the excavation? If any land clearing or other soil disturbance is proposed beyond the immediate area of improvements/work elements, please explain this below.

## ENVIRONMENTAL DETERMINATION WORKSHEET

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5. **Right-of-Way**: Is any additional right-of-way (including any easements) needed for this project? If so, describe where and how much
6. **Permits required**: List all permits anticipated and/or required.

### **Environmental Management Office to complete remainder of form**

7. **Floodplains**: Indicate the map number and zone
8. **Wetland Involvement**: Indicate any wetland involvement and the amount of acreage expected to be impacted

# ENVIRONMENTAL DETERMINATION WORKSHEET

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9. **Endangered Species and Critical Habitat:** Cite use of species keys and Minor Transportation Activities PA if appropriate, and any agency coordination.

10. **Cultural Resources:**

11. **Recreational Properties:** Consider Section 4(f), Section 6(f), and ARC resources. For maintaining agency contact info, the Project PM can be consulted.

12. **Contamination**

13. **For all Bridge Replacement projects – Traffic**

Existing: \_\_\_\_\_ Project ADT (10 year): \_\_\_\_\_